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| APPLICATION NO. | FILING DATE                        | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.        | CONFIRMATION NO. |  |
|-----------------|------------------------------------|----------------------|----------------------------|------------------|--|
| 10/581,545      | 11/14/2008                         | Giles Albert Brown   | 13425-192US1 BV-1087<br>US | 3942             |  |
|                 | 7590 10/14/201<br>ARDSON P.C. (BO) | 1                    | EXAMINER                   |                  |  |
| P.O. BOX 1022   |                                    |                      | CRANE, LAWRENCE E          |                  |  |
| MINNEAPOLI      | S, MN 55440-1022                   |                      | ART UNIT PAPER NUMBER      |                  |  |
|                 |                                    |                      | 1623                       |                  |  |
|                 |                                    |                      |                            |                  |  |
|                 |                                    |                      | NOTIFICATION DATE          | DELIVERY MODE    |  |
|                 |                                    |                      | 10/14/2011                 | ELECTRONIC       |  |

## Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

Notice of the Office communication was sent electronically on above-indicated "Notification Date" to the following e-mail address(es):

PATDOCTC@fr.com

| Examiner-Initiated Interview Summary  | 10/581,545  | 10/581,545 BROWN ET AL.                    |                                  |  |  |
|---|---|--|----------------------------------|--|--|
| Examiner-initialed interview Summary  | Examiner  | Art Unit                                   |                                  |  |  |
|   | Lawrence E. Crane   | 1623                                       |                                  |  |  |
| All participants (applicant, applicant's representative, PT   | O personnel):   |  |                                  |  |  |
| (1) <u>Lawrence E. Crane</u> .  | (3)   |  |                                  |  |  |
| (2) <u>Eifion Phillips</u> .  | (4)   |  |                                  |  |  |
| Date of Interview: <u>04 October 2011</u> .   |   |  |                                  |  |  |
| Type:   | applicant's representative]   |  |                                  |  |  |
| Exhibit shown or demonstration conducted: Yes If Yes, brief description:  | ⊠ No.   |  |                                  |  |  |
| Issues Discussed 101 112 102 103 0 (For each of the checked box(es) above, please describe below the issue and de   |   |  |                                  |  |  |
| Claim(s) discussed: <u>all of record</u> .  |   |  |                                  |  |  |
| Identification of prior art discussed: None.  |   |  |                                  |  |  |
| Substance of Interview (For each issue discussed, provide a detailed description and indicate if agreement was reached. Some topics may include: identification or clarification of a reference or a portion thereof, claim interpretation, proposed amendments, arguments of any applied references etc) |   |  |                                  |  |  |
| Applicant was queried concerning whether a response would be forthcoming. Applicant indicated that no response had been filed.  |   |  |                                  |  |  |
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|   |   |  |                                  |  |  |
| Applicant recordation instructions: It is not necessary for applicant to provide a separate record of the substance of interview.   |   |  |                                  |  |  |
| <b>Examiner recordation instructions</b> : Examiners must summarize the s the substance of an interview should include the items listed in MPEP 7 general thrust of each argument or issue discussed, a general indication general results or outcome of the interview, to include an indication as to    | 13.04 for complete and proper recordation of any other pertinent matters discusse | on including the idened regarding patental | tification of the bility and the |  |  |
| Attachment  |   |  |                                  |  |  |
| /Lawrence E. Crane/<br>Primary Examiner, Art Unit 1623  |   |  |                                  |  |  |

Application No.

Applicant(s)